

Waterfront Strategies

Washington, DC 20007

3050 K St. NW #100

Terre Haute (WAWV)

WAWV PO Box 470 Rockford, IL 61105 ph: (815) 963-5413 fx: (815) 963-6113

Advertiser Agency

Buyer Salesperson **AFSCME People-American Federation (827** Waterfront Strategies (10349)

Millennium - Washington D, Washington DC

(1421)

ph: (202) 955-5342

Product **Brand Acct Types** National/Political Est/Headline 5676/25330189

Demo Revision Comments Political - Issues / Propositions (1068) 194/207/5676 (568173)

NOTARIZE

Bill Type Standard Period 9/26/2016 - 10/30/2016 CO-OP/Order Type Yes/Normal

2776735

1448693

10/30/2016

Cash In Advance

Package

Invoice

Inv Date

Contract

Terms

Gen. Date 10/31/2016 1:48:34PM

AgM

DUPLICATE INVOICE

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|------|-------------------------|----------------------|-----------------------|--------|----------|-------------------------|-----------|---------------------------|
| Line | Type Scheduled | Schedule Days to Run | Air Time | Length | | Copy/ISCI | Amount | Remarks |
| 1.0 | Contract Line Remarks: | GOOD MORNING AMERICA | | | | | | |
| | SPOT 7:00:00AM- 9:00:00 | | 10/26/16 7:27AM (We) | 00:30 | | 6AFSCME001TH | \$150.00 | |
| | SPOT 7:00:00AM- 9:00:00 | Day, W-1,F-1 | 10/28/16 8:39AM (Fr) | 00:30 | | 6AFSCME001TH | \$150.00 | |
| 2.0 | Contract Line Remarks: | GOOD MORNING AMERICA | | | | | | |
| | SPOT 8:00:00AM- 9:00:00 | Day,Sa-1 | 10/29/16 8:51AM (Sa) | 00:30 | | 6AFSCME001TH | \$100.00 | |
| 3.0 | Contract Line Remarks: | JUDGE JUDY | | | | | | |
| | SPOT 9:00:00AM-10:00:0 | (Day,Th-1 | 10/27/16 9:28AM (Th) | 00:30 | | 6AFSCME001TH | \$45.00 | |
| 4.0 | Contract Line Remarks: | THE CHEW | | | | | | |
| | SPOT 1:00:00PM- 2:00:00 | Day,W-1 | 10/26/16 12:59PM (We) | 00:30 | | 6AFSCME001TH | \$100.00 | |
| 5.0 | Contract Line Remarks: | JUDGE JUDY | | | | | | |
| | SPOT 4:00:00PM- 5:00:00 | Day,Th-1 | 10/27/16 4:25PM (Th) | 00:30 | | 6AFSCME001TH | \$85.00 | |
| 7.0 | Contract Line Remarks: | BIG BANG THEORY | | | | | | |
| | SPOT 7:00:00PM- 7:30:00 | Day,Th-1 | 10/27/16 7:29PM (Th) | 00:30 | | 6AFSCME001TH | \$250.00 | |
| 9.0 | Contract Line Remarks: | BIG BANG THEORY | | | | | | |
| | SPOT 7:00:00PM- 7:30:00 | Day,Tu-1 | 10/25/16 7:25PM (Tu) | 00:30 | | 6AFSCME001TH | \$250.00 | |
| 10.0 | SPOT | | 10/29/16 | | | 1 preempt @ \$100.00 | \$0.00 | Sports / Network Over-run |
| 12.0 | Contract Line Remarks: | DESIGNATED SURVIVOR | | | | ¥100.00 | | |
| | SPOT 10:00:00PM-11:00:0 | | 10/26/16 10:31PM (We) | 00:30 | | 6AFSCME001TH | \$500.00 | |
| 13.0 | Contract Line Remarks: | GREY'S ANATOMY | | | | | | |
| | SPOT 8:00:00PM- 9:00:00 | Day,Th-1 | 10/27/16 8:37PM (Th) | 00:30 | | 6AFSCME001TH | \$500.00 | |
| 14.0 | Contract Line Remarks: | 20/20 | | | | | | |
| | SPOT 10:00:00PM-11:00:0 | Day,F-1 | 10/28/16 10:36PM (Fr) | 00:30 | | 6AFSCME001TH | \$500.00 | |
| 15.0 | Contract Line Remarks: | ONCE UPON A TIME | | | | | | |
| | SPOT 8:00:00PM- 9:00:00 | Day,Su-1 | 10/30/16 8:19PM (Su) | 00:30 | | 6AFSCME001TH | \$500.00 | |
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We warrant that the actual broadcast information shown on this invoice was taken from the official program log.

Gross Total \$3,130.00 (\$469.50) let Total \$2,660.50 Total Spots 12